

THE BOOK OF MARK



UNEXPECTED
KING

- Jesus enters Jerusalem – the King is Here!
- He challenges the religious establishment.
 - Money, Power, Prestige
- They fight back by confronting Jesus with difficult questions.
- They are no match for Jesus.
- Jesus says, “you are going down.”

¹ As they approached Jerusalem and came to Bethphage and Bethany at the Mount of Olives, Jesus sent two of his disciples,

Mark 11:1 (NIV 2011)



¹ As they approached Jerusalem and came to Bethphage and Bethany at the Mount of Olives, Jesus sent two of his disciples, ² saying to them, "Go to the village ahead of you, and just as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. ³ If anyone asks you, 'Why are you doing this?' say, 'The Lord needs it and will send it back here shortly.'" "

Mark 11:1-3 (NIV 2011)

4 This took place to fulfill what was spoken through the prophet:

5 "Say to Daughter Zion,
**'See, your king comes to you,
gentle and riding on a donkey,
and on a colt, the foal of a donkey.'** "

Matthew 21:4-5 (NIV 2011)

⁸ Many people spread their cloaks on the road, while others spread branches they had cut in the fields. ⁹ Those who went ahead and those who followed shouted,

“Hosanna!”

“Blessed is he who comes in the name of the Lord!”

¹⁰ “Blessed is the coming kingdom of our father David!”

“Hosanna in the highest heaven!”

Mark 11:8-10 (NIV 2011)

הוֹשִׁיעָה נָא

“ho she a” Imperative - “Save”

“Na” - Difficult to Translate: “Save (I beg - I pray)”

¹¹ Jesus entered Jerusalem and went into the temple courts. He looked around at everything, but since it was already late, he went out to Bethany with the Twelve.

Mark 11:11 (NIV 2011)



¹² The next day as they were leaving Bethany, Jesus was hungry. ¹³ Seeing in the distance a fig tree in leaf, he went to find out if it had any fruit. When he reached it, he found nothing but leaves, because it was not the season for figs. ¹⁴ Then he said to the tree, "May no one ever eat fruit from you again." And his disciples heard him say it. ¹⁵ On reaching Jerusalem, Jesus entered the temple courts and began driving out those who were buying and selling there. ...

Mark 11:12-21 (NIV 2011)

He overturned the tables of the money changers and the benches of those selling doves, ¹⁶ and would not allow anyone to carry merchandise through the temple courts. ¹⁷ And as he taught them, he said, "Is it not written: 'My house will be called a house of prayer for all nations'? But you have made it 'a den of robbers.'" ¹⁸ The chief priests and the teachers of the law heard this and began looking for a way to kill him, for they feared him, because the whole crowd was amazed at his teaching. ...

Mark 11:12-21 (NIV 2011)

¹⁹ When evening came, Jesus and his disciples went out of the city.

²⁰ In the morning, as they went along, they saw the fig tree withered from the roots. ²¹ Peter remembered and said to Jesus, “Rabbi, look! The fig tree you cursed has withered!”

Mark 11:12-21 (NIV 2011)





¹⁵ On reaching Jerusalem, Jesus entered the temple courts and began **driving out those who were buying and selling there. He overturned the tables of the money changers and the benches of those selling doves,** ¹⁶ and would not allow anyone to carry merchandise through the temple courts.

Mark 11:15-16 (NIV 2011)

17 “Is it not written: ‘My house will be called **a house of prayer** for all nations’? But you have made it ‘**a den of robbers.**’”

Mark 11:17 (NIV 2011)

¹⁸ The chief priests and the teachers of the law heard this and began looking for a way to kill him, for they feared him, because the whole crowd was amazed at his teaching.

Mark 11:18 (NIV 2011)

28 “By what authority are you doing these things?” they asked. “And who gave you authority to do this?”

Mark 11:28 (NIV 2011)

¹ Jesus then began to speak to them in parables: “A man planted a vineyard. He put a wall around it, dug a pit for the winepress and built a watchtower. Then he rented the vineyard to some farmers and moved to another place.

² At harvest time he sent a servant to the tenants to collect from them some of the fruit of the vineyard. ³ But they seized him, beat him and sent him away empty-handed.

⁴ Then he sent another servant to them; they struck this man on the head and treated him shamefully.

Mark 12:1-11 (NIV 2011)

⁵ He sent still another, and that one they killed. He sent many others; some of them they beat, others they killed.

⁶ “He had one left to send, a son, whom he loved. He sent him last of all, saying, ‘They will respect my son.’

⁷ “But the tenants said to one another, ‘This is the heir. Come, let’s kill him, and the inheritance will be ours.’

⁸ So they took him and killed him, and threw him out of the vineyard.

Mark 12:1-11 (NIV 2011)

⁹ “What then will the owner of the vineyard do? He will come and kill those tenants and give the vineyard to others. ¹⁰ Haven’t you read this passage of Scripture:

“ ‘The stone the builders rejected
has become the cornerstone;

¹¹ the Lord has done this,
and it is marvelous in our eyes’?”

Mark 12:1-11 (NIV 2011)

- The Owner of the Vineyard - God
- The tenants - people who don't own the land - Israel
- Servants sent by owner - various prophets
- The son - Jesus
- They kill the son.
- The Owner - God will come back and punish the nation.
- Vineyard to others - Gentiles

¹² Then the chief priests, the teachers of the law and the elders looked for a way to arrest him because they knew he had spoken the parable against them. But **they were afraid of the crowd**; so they left him and went away.

Mark 12:12 (NIV 2011)

³⁸ As he taught, Jesus said, “Watch out for the teachers of the law. They like to walk around in flowing robes and be greeted with respect in the marketplaces, ³⁹ and have the most important seats in the synagogues and the places of honor at banquets. ⁴⁰ They devour widows’ houses and for a show make lengthy prayers. **These men will be punished most severely.**”

Mark 12:38-40 (NIV 2011)

⁴¹ Jesus sat down opposite the place where the offerings were put and watched the crowd putting their money into the temple treasury. Many rich people threw in large amounts. ⁴² But a poor widow came and put in two very small copper coins, worth only a few cents.

⁴³ Calling his disciples to him, Jesus said, “Truly I tell you, this poor widow has put more into the treasury than all the others. ⁴⁴ They all gave out of their wealth; but she, out of her poverty, **put in everything—all she had to live on.**”

Mark 12:41-44 (NIV 2011)

1. Jesus points us to true greatness.

43 Whoever wants to become great among you must be your servant, 44 and whoever wants to be first must be slave of all. 45 For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many."

Mark 10:43-45 (NIV 2011)

1. Jesus points us to true greatness.

2. Jesus is the just protestor.

1. Jesus points us to true greatness.

2. Jesus is the just protestor.

3. Jesus is the loving disruptor.





