



Μετάνοια

(meta-noia - "change of mind")

THE BOOK OF MARK

UNEXPECTED
KINGDOM

¹⁴ After John was put in prison, Jesus went into Galilee, proclaiming the good news of God. ¹⁵ “The time has come,” he said. “The kingdom of God has come near. Repent and believe the good news!”

Mark 1:14-15

- **WHERE IS HE?**

¹⁴ After John was put in prison, Jesus went into **Galilee**,
proclaiming the good news of God. ¹⁵ “The time has
come,” he said. “The kingdom of God has come near.
Repent and believe the good news!”

Mark 1:14-15



Mediterranean Sea

Galilee

Jordan River

Judea

Jerusalem

- WHERE IS HE?
- **WHAT IS HE PROCLAIMING?**

¹⁴ After John was put in prison, Jesus went into Galilee, proclaiming the **good news (εὐαγγελίου)** of God.

¹⁵ “The time has come,” he said. “The kingdom of God has come near. Repent and believe the **good news! (εὐαγγελίου)**”

εὐαγγελίου = the gospel = the good news

- WHERE IS HE?
- WHAT IS HE PROCLAIMING?
- **WHAT IS THE CONTENT OF THE GOOD NEWS?**

¹⁴ After John was put in prison, Jesus went into Galilee, proclaiming the good news (**εὐαγγελίου**) of God.

¹⁵ **“The time has come,”** he said. **“The kingdom of God has come near. Repent and believe the good news! (**εὐαγγελίου**) ”**

⁴ Shout for joy to the Lord, all the earth,
burst into jubilant song with music;
⁵ make music to the Lord with the harp,
with the harp and the sound of singing,
⁶ with trumpets and the blast of the ram's horn—
shout for joy before the Lord, the King. ...

Psalm 98:4-9

⁷ Let the sea resound, and everything in it,
the world, and all who live in it.

⁸ Let the rivers clap their hands,
let the mountains sing together for joy;

⁹ let them sing before the Lord,
for he comes to judge the earth.

He will judge the world in righteousness
and the peoples with equity.



Chris Dolson

Charles Yu

- WHERE IS HE?
- WHAT IS HE PROCLAIMING?
- WHAT IS THE CONTENT OF THE GOOD NEWS?
- **WHAT IS HE ASKING PEOPLE TO DO?**

¹⁴ After John was put in prison, Jesus went into Galilee, proclaiming the good news of God. ¹⁵ **“The time has come,”** he said. **“The kingdom of God has come near. Repent and believe the good news”**

Mark 1:14-15

Repent = Μετάνοια (meta-noia – “change of mind”)

Believe = πιστεύω – (to trust, rely, depend)

¹⁶ As Jesus walked beside the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the lake, for they were fishermen. ¹⁷ **“Come, follow me,”** Jesus said, **“and I will send you out to fish for people.”** ¹⁸ At once they left their nets and followed him.

¹⁹ When he had gone a little farther, he saw James son of Zebedee and his brother John in a boat, preparing their nets. ...

²⁰ Without delay he called them, and they left their father Zebedee in the boat with the hired men and followed him.

Mark 1:16-20

Becoming a follower of the King doesn't mean that crushing disappointments are going to disappear.

¹⁴ **After John was put in prison**, Jesus went into Galilee, proclaiming the good news of God. ¹⁵ **“The time has come,”** he said. **“The kingdom of God has come near. Repent and believe the good news”**

Mark 1:14-15

Becoming a follower of the King doesn't mean that we need to know a lot about God.

**Becoming a follower of the King means that we
become a part of the fellowship of the King.**

What are the followers of the king supposed to do?

17 "Come, follow me," Jesus said, "and I will send you out to fish for people."

Mark 1:17