

THE BOOK OF MARK



UNEXPECTED
KINGDOM

¹³ Jesus went up on a mountainside and called to him those he wanted, and they came to him. ¹⁴ He appointed **twelve** that they might be with him and that he might send them out to preach ¹⁵ and to have authority to drive out demons. ¹⁶ These are the twelve he appointed: Simon (to whom he gave the name Peter), ¹⁷ James son of Zebedee and his brother John (to them he gave the name Boanerges, which means “sons of thunder”),

Mark 3:13-19 (NIV 2011)

¹⁸ Andrew, Philip, Bartholomew, Matthew, Thomas,
James son of Alphaeus, Thaddaeus, Simon the Zealot
¹⁹ and Judas Iscariot, who betrayed him.

Mark 3:13-19 (NIV 2011)

Late Classical Hebrew/Aramaic

ישוע (yêšûa')



Greek

Ἰησοῦς (Iēsous)

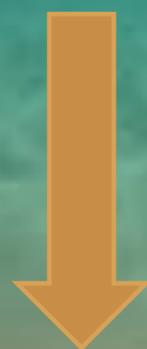
Late Classical Hebrew/Aramaic

ישוע (yêšûa')



Greek

Ἰησοῦς (Iēsous)



English
"Joshua"



English
"Jesus"

²⁰ Then Jesus entered a house, and again a crowd gathered, so that he and his disciples were not even able to eat. ²¹ When his family heard about this, they went to take charge of him, for they said, "He is out of his mind."

Mark 3:20-21 (NIV 2011)

22 And the teachers of the law who came down from Jerusalem said, "He is possessed by **Beelzebul**! By the prince of demons he is driving out demons."

Mark 3:22 (NIV 2011)

²³ So Jesus called them over to him and began to speak to them in parables: *"How can Satan drive out Satan?*
²⁴ *If a kingdom is divided against itself, that kingdom cannot stand.* ²⁵ *If a house is divided against itself, that house cannot stand.* ²⁶ *And if Satan opposes himself and is divided, he cannot stand; his end has come.*

Mark 3:23-26 (NIV 2011)

27 In fact, no one can enter a strong man's house without first tying him up. Then he can plunder the strong man's house.

Mark 3:27 (NIV 2011)

*28 Truly I tell you, people can be forgiven all their sins and every slander they utter, 29 but whoever blasphemes **against the Holy Spirit** will never be forgiven; they are guilty of an eternal sin."*

30 He said this because they were saying, "He has an impure spirit."

Mark 3:28-30 (NIV 2011)

The Unforgivable Sin

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Mark 3:30 (NIV 2011)

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2. His enemies said he performed miracles by the power of an impure spirit.
3. That is why Jesus said that they were blaspheming the Holy Spirit.
4. Jesus said, this is the **ONLY** unforgiveable sin.

²⁸ Truly I tell you, people **can be forgiven all their sins and every slander they utter,** ²⁹ but whoever blasphemes against the Holy Spirit will never be forgiven; they are guilty of an eternal sin.”

Mark 3:28-29 (NIV 2011)

⁹ If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness.

1 John 1:9 (NIV 2011)

³¹ Then Jesus' mother and brothers arrived. Standing **outside**, they sent someone in to call him. ³² A crowd was sitting around him, and they told him, "Your mother and brothers are **outside** looking for you."

³³ *"Who are my mother and my brothers?"* he asked.

³⁴ Then he looked at those seated in a circle around him and said, "Here are my mother and my brothers!

³⁵ *Whoever does God's will is my brother and sister and mother."*

Mark 3:31-35 (NIV 2011)

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Mark 3:31-35 (NIV 2011)

1. Jesus is drawing a line. The KOG takes priority over anything else.

“Faith is reason gone courageous. It acts as if you’re at 100% even though you’re not. It’s what makes up the difference.”

C. Daniel Dolson

- 1. Jesus is drawing a line. The KOG takes priority over anything else.**
- 2. Being confused about what God is doing is a part of the journey.**

³⁰ But the angel said to her, "Do not be afraid, Mary; you have found favor with God. ³¹ You will conceive and give birth to a son, and you are to call him Jesus. ³² He will be great and will be called the Son of the Most High. The Lord God will give him the throne of his father David, ³³ and he will reign over Jacob's descendants forever; his kingdom will never end."

Luke 1:30-33 (NIV 2011)

¹⁴ Therefore, my dear friends, flee from idolatry. ¹⁵ I speak to sensible people; judge for yourselves what I say. ¹⁶ Is not the cup of thanksgiving for which we give thanks **a participation** in the blood of Christ? And is not the bread that we break **a participation** in the body of Christ?

1 Corinthians 10:14-16 (NIV 2011)